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## BIB DATA SHEET

CONFIRMATION NO. 6472

<b>SERIAL NUMBER</b> 10/037,208	<b>FILING or 371(c) DATE</b> 01/04/2002 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2116	<b>ATTORNEY DOCKET NO.</b> HI06036USU (P01003US)		
<b>APPLICANTS</b> Ara H. Gharapetian, Porter Ranch, CA; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/260,138 01/05/2001 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/13/2002						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/THUAN N DU/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 32	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> THE ECLIPSE GROUP LLP 10605 BALBOA BLVD., SUITE 300 GRANADA HILLS, CA 91344 UNITED STATES						
<b>TITLE</b> SYSTEM FOR TRANSMITTING CONTROL COMMANDS TO ELECTRONIC DEVICES						
<b>FILING FEE RECEIVED</b> 1338	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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